

NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education
Institutions/Permission to start a new course or increase in intake (other than open
and Distance learning System)

1. General particulars/information

- 1.1 Name of the Institution S. MILKHA SINGH EDUCATIONAL INSTITUTE
BARETA
- 1.2 Postal Address in full (including PIN code) S. MILKHA SINGH EDUCATIONAL INSTITUTE
BARETA DISTT. MANSA (PUNJAB)
- 1.3 Telephone No./Fax/E mail 01652-242055
- 1.4 Nearest Railway Station with distance in Kms. 3 K.m.
- 1.5 Nearest town with distance in Km., if located in rural area Bareta 3 K.m.
- 1.6 Name of the programme Elementary Teachers Training (E.T.T.)
- 1.7 No. of units/intake proposed (Indicate whether it is for a new programme or for
an additional intake in a recognized programme) New Course 50 seats
- 1.8 Academic year (indicating the month) from which the programme is proposed 2006-07
- 1.9 Name of the affiliating/examining body SCERT
- 1.10 Type of Institution (Boys/Girls/Co-ed.) Co-edu.

Milkha Singh Educational Society
BARETA-151501 (Mansa)

Secretary

Chairman

- 1.11 Whether the No Objection Certificate (NOC) Issued by the State Govt. for starting the proposed programme has been attached? *Not required as per Regulation Dated 27-12-03*

- 1.12 Details of Application Fee
(a) amount
(b) draft No. and date
(c) Name of the Bank

*40000/-
206547 Dated 19-10-06
State Bank of Patiyala*

Annex 1

2. Type of Management

- 2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

Society

Attached, 3, 4, 5

3. Infrastructural facilities

- 3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

*Own land and building are available in the Insti
attached Annex-6*

- 3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

- (a) approved building plan with the details of area floor/room wise

*Approved Building Plan attached
Annex-7*

- (b) total plinth area

- (c) completion certificate from the local authority *Certificate attached
Annex-8*

- 3.3 If a building is yet to be constructed, the following details/documents should be furnished

- (a) site plan

N.A.

- (b) approved building plan with details of area floor/room wise

- (c) date of commencement of construction

(d) likely date of completion of construction

3.4 Pending construction of own building, details of building(s) identified for starting the course

N.A

3.5 If more than one building has been identified, distance from one building to the other be given

N.A.

3.6 Usable area of the building(s) in sq. ft. 18,000 Sq. ft.

3.7 Are water, electricity and toilet facilities available? Yes

3.8 Location of the building - whether residential or non-residential?

Non-Residential

3.9 Following specific details of accommodation may be furnished

Number of rooms

Area in sq.ft.

Classrooms 5

Activity room 5

Details of Accommodation attached. Annex 9

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Secretary

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Principal room	"	
Faculty room	"	
Library	"	
Learning resource center	"	
Office room	"	
Store room	"	

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games
certificate for playground and list of Games equipments attached. Annex- 10,11

3.11 Give full details of furniture available

As per detail attached. Annex- 12

4 Curriculum transaction

4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

Staff will be appointed as per norms of MCTE / University / State Govt rules

4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)

Staff will be selected through duly constituted selection committee consisting following members:-

- (1) Chairman of the Society
- (2) Secretary of the Society
- (3) Representative of University
- (4) Representative of State Govt
- (5) Subject experts

4.3 Names of primary schools/lower primary schools/ elementary schools/secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

1. Green Land Day Boarding Public School Bareta (500 yards)
2. Govt. Sen. Sec. School Bareta 2 km.
3. Govt. Girls School Bareta
4. Govt. Primary school Bareta
5. Guru Nanak Convent School, Kahangarh

Permission attached.
Annex-13

5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory

As per detail given attached. Annex-14

(b) Psychology Laboratory

As per detail given attached. Annex-15

(c) Education Technology and media laboratory

As per detail given attached. Annex-16

Milkha Singh Educational Society

Barwala-151001 (M.H.S.)

Secretary

Chairman

- 5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

As per detail given attached.

Annex- 16

- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished *N.A.*
(a) details of play fields/multipurpose hall/gymnasium for indoor sports

(b) details of various equipment for games and sports

(c) facilities of health education and anatomy and physiology lab along with the details of equipment

- 5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

As per detail given attached

Annex- 17

6. Finance

6.1 Indicate the sources of finance and funds available for running the institution/programme

Copy of Bank Statement attached Annex-1B

6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed. which will be converted for joint operation after grant of recognition

Yes, Original attached herewith
FDR No. 673605 Dated 26-10-06 of Rs 3,00,000
FDR No. 673604 Dated 26-10-06 of Rs 2,00,000
of State Bank of Patiala
5,00,000

7. Other information

7.1 Details of other courses, if any, being run by the institution
Name of the course Intake Duration Affiliating/examining Body

B.Ed. 100 1 year Punjabi University, Patiala

7.2 Details of other institutions, if any, being run by the Society/
Trust/Board

Milka Singh Educational Society
GATEWAY-131501 (Mansa)
Secretary
Chairman

Name of the institution

Courses conducted

MIL

Signature, name and designation of the Applicant with Seal of the institution

Place : Barc 19

Date : 29-11-06