

**Details of Infrastructural & Instructional facilities  
created for running the proposed Teacher Training  
Programme**

(To be submitted by the institution alongwith the letter of consent for inspection)

(Under Section 14 & 15 of the NCTE Act, 1993)

**NAME OF THE INSTITUTION**

Prithvi Singh Educational  
College, Barla.  
Dist. Mandla (Ph.)  
Pincode 151501

Note: (a) 10. Land and

1. Name of the Institution sd. milha Singh Educational College Bareta.

2. Address of the Institution where it is running or proposing to run: sd. milha Singh Educational College Bareta Dist. - mughal (P.H.)

3. Address for communication  
 (a) Postal Address sd. milha Singh Educational College  
Budhlada Road Bareta Dist. - mughal.  
Pincode 151501

(b) Phone No. (with STD Code) : 01652-242055, 242012

(c) Fax No. : 242111 Cell No. 98155-42111

(d) E-mail : -

4. (a) Date of establishment of the society/: 28.4.2000 No. 5288  
 Trust with registration No.

(b) Date of renewal and registration No.: -

5. Courses run in the premises : B-ed.  
 Teacher Training & Others  
 Please list

6. (a) Course(s) Proposed :

1	2	3	4	5
Name of the course in full	Stage/level (Such as secondary elementary)	Duration	Year of starting the course	Intake/Unit(s) proposed
<u>B-ed</u>		<u>1 year</u>	<u>2005-06</u>	<u>150</u>

7. (a) In case of Existing Course details including proposal for additional intake - new

1	2	3	4	5	6	7
Name of the course in full	Stage/level (such as secondary elementary pre primary)	Duration of the course	Year of starting the course	Intake/ Unit(s) approved	Regional Committee Order No.	Additional intake applied for

8. Name of the University/Examining Body to which the institution is affiliated or would be affiliated : P.H. University Patiala (P.H.)

9. (a) Number and date of issue of the NOC : No. 14/67/03-3E / 1008P Dt. 31.5.07

10. Land and Building

Note: Please attach documentary proof in all cases

		Yes	NO
(a)	Whether the institution proposes to run the college in own building free from all encumbrances?	Annexure No. _____ Page Nos. _____	
(b)	(i) Whether the institution proposes to run the college on rented building? (ii) In case of rented building complete postal address of rented premises (iii) Complete Postal address of permanent building (iv) Expected date of shifting in the permanent building required to be shown.	Annexure No. <u>N.A.</u> Page Nos. _____	
(c)	Whether the construction of classroom, hall, library, laboratories and instructional space have been completed? if yes attached documents in support.	Annexure No. <u>in files</u> Page Nos. _____	
(d)	Whether the construction of Principal Room, Faculty Room, Office Room, Store Room has been completed? if yes attach documents in support.	Annexure No. <u>upto 1st level.</u> Page Nos. _____	
(e)	Whether the institution has playground (football/hockey etc.)?	Annexure No. <u>YES.</u> Page Nos. _____	
(f)	(i) Affidavit verifying facts (a) Actual location of the institution including Khasra No./ Plot No. etc. where the proposed Course will be run by the institution, duly attested by the Notary. (b) That Land and Building of the institution for running the proposed Course are free from all encumbrances (i.e. no loan/mortgage on land and building)	Annexure No. _____ Page Nos. <u>4 to 13</u> <u>16 to 20</u> <u>Pg. 92/c-93/c</u> <u>16 to 18</u>	<u>4 to 13</u> <u>92-93</u> <u>16</u>
(g)	(i) Whether the institution has hostel facility? (ii) Whether Hostel facility for boys & girls separately available	Annexure No. <u>YES</u> Page Nos. <u>no</u>	

11. **Instructional Facilities**  
(for details see the annexure - A)

11.1 **Science Laboratory**

Duly furnished Science Laboratory is available? If Yes please list equipments	Annexure No. _____	Yes
	Page Nos. _____	

11.2 **Psychology Laboratory**

Duly furnished Psychology Laboratory is available? If Yes please list equipments.	Annexure No. _____	Yes
	Page Nos. _____	

11.3 **Educational Technology laboratory**

Educational Technology Lab consisting of computer, CD Roms, Access to Internet, Availability of OHP, TV, VCR, Public Address System are available?	Annexure No. _____	Yes
	Page Nos. _____	

11.4 **Facilities for Language Learning**

Duly furnished Facilities for Language learning are available or not ?	Annexure No. _____	Yes
	Page Nos. _____	

11.5(a) **Library resources (Proposed programme)**

Whether the Library resources including Text Books, Ref Books Journals & encyclopedia are available or not	Annexure No. _____	In process
	Page Nos. _____	

11.5(b) **Library resources (existing programme)**

Number of books, journals/periodicals, encyclopedia, reference books, sitting capacity available in the library (existing)	Annexure No. _____	In process
	Page Nos. _____	

11.6 **Furniture**

Whether adequate furniture in the class rooms, library, laboratories etc. have been provided?		Yes
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12. **Human Resource Information**

12.1 **Details of selection of Teaching Staff**

Whether the selection committee has been constituted as per the provisions of State Govt./ University concerned?	Annexure No. _____	Yes
	Page Nos. _____	

12.2 **Process of recruitment**

Whether the process of recruitment of teaching staff initiated such advertisement in the newspapers, scrutiny of the applications conduct of interview & issue of offer letters of appointment?	Annexure No. _____	Yes
	Page Nos. _____	

**12.3 Payment to Teaching Staff**

Whether the payment to teaching staff based on the scale of pay according to Central Govt./ UGC/ State Govt.		Yes
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**12.4 Appointment of Non-teaching Staff of the Institution**

Whether the process of appointment of non-teaching staff initiated?	Annexure No. _____	Yes
	Page Nos. _____	

Please submit Bio-data of faculty and other staff alongwith the proofs as per the format enclosed for the existing course as well as for proposed courses separately. (Format at Annexure 'B')

**13. Physical Education Resources (For Physical Education Programme only) (for detail see the Annexure 'C')**

Whether the Physical Education Resources (for PE Programme) are available or not.	Annexure No. <u>NA</u>	
	Page Nos. _____	

**14. FINANCIAL DETAILS**

(i) Whether the original FDR of Rs. 5 lak has been submitted in the office of NRC.  YES  NO  
*already deposited.*

(a) Amount of Endowment fund 

5	0	0	0	0	0
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(b) FDR Number *one lot of each - 5 for 5*

3	6	5	7	1	0
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*no. 0365711, 12, 13, 14, 10* *to 365715*

(c) Name of the Bank

(d) Branch & Address

*Photo Copy  
Copy Attached  
herein*

State Bank of Patiala
State Bank of Patiala Bareilly

(ii) Whether provision of an FDR of an amount equal to three months salary of the staff has been made.

(a) Amount of Endowment fund 

3	0	0	0	0	0	0
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(b) FDR Number 

STDR	366129
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(c) Name of the Bank

(d) Branch & Address

State Bank of Patiala
S.B.P. Bareilly. (Chunjab)

